| Chapter 110 Institu | tion University | of Idaho | Date Nov. 13, 1934 | |
|--|----------------------------|--------------------------|------------------------|----------|
| | | ,, | 155 | |
| Name Willer | First Name | Middle Name | Chapter Number 155 | |
| College address Ashary Street | Moscow | Ida ho | General Number 60 | 75 |
| Home address Street | City | Ide ho | MEMBERSHIP: Active Hon | orary |
| course Elect. Engineering | | | | |
| Date of Birth Oct 19, 1914 | Place of Birth Va | a con Ver | B. C. Can | a.d. |
| Parent or Guardian's Name | Miller Last Name | | | <u> </u> |
| Parent or Guardian's Address | Street | City | 5 bs daho | |
| Chapter Historian Do not write below this line. | tre | The | Chapter President | of . |
| Chapter Treasurer will collect from | Candidate the following am | ounts before initiation: | 410 | |
| Shingle 9.50 | Key #4 | Pyramid #4 | Initiation # 4 | |

| OMICRON Institu | MEMBERSHIP tion UNIV. OF A | RECORD OUISVILLE Dat | . 12-10 | -4r |
|---|----------------------------------|------------------------|-------------------|-------------|
| Please print name. | | | | 10 |
| Tame MILLER Last Name | JAMES Pirst Name | LANRENCE Ch | apter Number 12 | +8 |
| College address BRKSA | LOUISVILLE | K4 Ge | neral Number 11. | 544 |
| Tome address 7/5 L/BERT | YST. EPIE | PA MI State | EMBERSHIP: Active | , Honorary |
| Course ELECTRICAL EN | GR. Class 1996 Year of Gradua | Date of Initiation | Approximate | |
| Date of Birth DEC. 7, 192 | Place of Birth | BUFFALO | N. Y. | a" stop "MS |
| arent or Guardian's Name | | | | |
| arent or Guardian's Address 7/ | 5 4 18 ERTY Street | ST. ERIE | R. Kinker | |
| Chapter Historian Do not write below this line. | | | Chapter President | |
| Chapter President will collect from Ca | 45 EN | nts before initiation: | Initiation | 4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

Shingle

| Chapter Psi In | stitution Univ. o | F Pgh Date | Dec. 4, 1942 |
|---|-----------------------------|-------------------------|------------------------------|
| Please print name. | | | ~ 7 0 |
| Name Miller Last Name | James | Paul Jr on | apter Number 5 / 4 |
| Last Name | as bane | mindle Name | 10.43 |
| College address Street | City | State | neral Number |
| Home address 6617 Chq | rch Are. Ben Aren | Pq M | EMBERSHIP: Active Embership: |
| | 53.3 5 | • | Matter Manager |
| Course Chemical | Engt Class 9 | J Date of Initiation V9 | Approximate |
| Date of Birth July 12, | /92/ Place of Birth | Ben Avon | Pa |
| - | Miller | | |
| Latent of Administra Manie | Last Name | First | Name |
| Parent or Guardian's Address | 6617 Church A | ve., Ben Avon, | Pg State |
| Grance | | | albach |
| Chapter Historian Do not write below this line. | | 1 | Chapter President |
| Chapter President will collect f | rom Candidate the following | 20 | 44 |
| 50c | Key \$5.00 | Pyramid \$4.00 | Initiation \$4.00 |

\$4.00

| Thapter Exilen Inst | titution <i>KansasSt</i> | te Callege | Date 10 March | 1955 | 71 |
|---|--------------------------|------------------|-----------------|-----------------------|----------|
| Please print name | | | | | |
| Name Miller Last Name | THE TIME | | | | |
| College address | City Dr. Mines | State | General Number. | 2191 | 5 |
| Home address 933 Mant gave Street | | | | Active, Strike out on | • |
| Course Ekstrick Ekgine | Class /95 Year of | Date of Initiati | OD Y April 195 | oximate | |
| Date of Birth 15 Jan 1929 | Place of Birth | Tapeler | | 710575 State | |
| Parent or Guardian's Name | Miller Last Name | | First Name | rks | |
| Parent or Guardian's Address | _ Succes | Tapella | | State W | |
| C. 2. Chapter Historian Do not write below this line. | Conso | | Chapter Pre | Mac sident | |
| Chapter President will collect from | Candidate the followin | U'A FIA |) Initiation | \$5.00 | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD Please print name Roger Chapter Number 473
Middle Name 29929 Last Name College address Rinceton Tr. Ct. (B-14) Grand Forks, N.D. General Number 29 Same as about MEMBERSHIP: Active, Alumni... Course Elic Engin (1962) Initiation date May 7, 1961 If alumnus, give University and degrees..... Date of Birth Oct 3, 1940 Place of Birth Carrierg tor N. DAK. Parent or Guardian's Name Miller First Name CArrington Parent or Guardian's Address.....Street Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MI

| Please print name | | | |
|--|---------------------|-----------------------|--|
| Name Miller Last Name | James First Name | Ronald Middle Name | Chapter Number 206 |
| College address 230 Cedar Av | venue, Sharon | Pa. State | General Number 32060 |
| Home address 230 Cedar Av Street Course Mechanical Engir | City | State | MEMBERSHIP: Active, Alement- Strike out one APR 1 5 1963 |
| if alumnus, give University and | | | |
| f alumnus, give University and | degrees | | S. C. Section |
| f alumnus, give University and | degrees | Sharor | Pa. State |
| f alumnus, give University and Date of BirthNov26,1932 | degrees | Sharor | Pa. |
| Parent or Guardian's Address | degrees | Sharor | Pa. State |
| Parent or Guardian's Address | degrees | Shar or city | Pa. State First Name ichard VanTassette ichard VanTassette |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | | - " + C | 14:40 6 | E +0,1. |
|-----------------------------------|----------------------|-----------------------------|----------------|----------------------------------|
| Chapter Tau | | Dakota School | | |
| DATE OF INITIATION April 2 | 7, 1969 ME | MBERSHIP (Active or Al | umnus) ALI | ve |
| Tost Name | James First Name | William C | 75 | |
| College address 324 E. Kansas (| 1, ty st. Apid | 1 State | ieneral Number | 37410 |
| Home addressStreet | Buttalo | State State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree i | n Electrical | ich degree will be granted) | 19 | (19) () Year of Graduation |
| ALUMNUS MEMBER Data: | | | | () |
| B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | | Year Received |
| Ph.D. Degree in | Course | School | | Year Received |
| Date of Birth 22 July 1941 | Place of Birth Spear | fish City | S. D | tate |
| Name of Parent or Guardian Mill | | Ralph First Name | Mid | dle Name |
| | THE TAXABLE CO. | Buffalo | S | DaK. |
| Address of Parent or Guardian | Street 4-9-0 | City | Doug Roe | lec |
| Chapter Historian | Date Sig | ned | Chapter Presid | lent |
| | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter officers will send all f Secretary-Treasurer as soon : The National Secretary-Treasur

| i | ٠ |
|---------|---|
| | sords |
| i | ž |
| | ent |
| ij | mar |
| | per |
| Ä | er's |
| ž | apt |
| Ţ. | បី |
| tern | the |
| Fra | for |
| Tau | opy |
| na n | 3 |
| Sign | W |
| \$ | be |
| Ħ | 8 |
| filled | Nebraska, Lincoln, Nebr. 68508. Nebraska, Lincoln, Treasurer will return the white copy for the Chapter's permanent records. |
| À | ā |
| Set | 9 H |
| OUL | 8 j |
| 9 | rea. |
| SMS | Z |
| FO | in. |
| R | the |
| 707 | 1, |
| | ask |
| 4 | eb. |
| - 5 | :z. |

| DO NO | WHITE IN THIS SPACE |
|---------|---------------------|
| Chapter | Number 1287 |
| General | Number 438/4 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter Tau School Sau | th Dakuta School of Mines | and Technology |
|--|--|--|
| DATE OF INITIATION April 15, 1973 | | 23, 19 5 2 |
| Name Miller Last Name | rst Name | Middle Name |
| College address 3616 Defferson St. Rapid Home address 3616 Defferson St. Rapid Street City | City Jouth Dakate City South Dakata | 57701 Zip Code 57701 Zip Code |
| Bachelor's Degree in Chemical Engineering Course (in which degree in Course (in which | ee will be or was granted) | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering faculty or practicing Bachelor's Degree in | | Year Received |
| Master's Degree in | School School | Year Received Year Received |
| Jim Schnabel 3/2/ | 1>2 Robert (| pter Président |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| T | CN | T A | T | Δ | TT | ED | Δ | TERN | TTV |
|---|------|--------------|---|-----------------------|----|------------|---|--------|-----|
| Ш | CIV. | \mathbf{L} | | $\boldsymbol{\alpha}$ | U | ΓK | Λ | LICKIN | |

PERMANENT MEMBERSHIP RECORD

Chapter Number 2201

General Number 44531

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Psr | School UNIVERSIT | Y OF PITTS | Bu K€ # |
|-----------------------------|---|-----------------|---|
| OATE OF INITIATION | 2/12/74 Date | of Birth /2/29 | ⁄হ ১ |
| Name MILLER Last Name | JEFFREY Frat Name | M | EREDITH |
| College address 46/6 BATAKO | STI PITTEBURGH, | PA State | 15 Z(3 Zip Code |
| Iome address RD 1 COUNTRY | YPI ELPORT | PA State | 15632 Zip Code |
| | | | |
| | | | |
| Bachelor's Degree in Court | | granted) | / 1975 Year of Graduation |
| | ENGINEERING Course (in which degree will be or was | | |
| Bachelor's Degree in | Course (in which degree will be or was | | |
| Bachelor's Degree in | Course (in which degree will be or was | nted) | Year of Graduation Year of Graduation Year Received |
| Bachelor's Degree in | Course (in which degree will be or was Course (in which degree will be granting faculty or practicing engineer) | nted) | Year of Graduatio |
| Bachelor's Degree in | Course (in which degree will be or was Course (in which degree will be granting faculty or practicing engineer) ourse | nted) School | Year of Graduation Year Received |

| apter NATIONAL ID | stitution TEXAS A | 41 | Date MAY 25, 1955 |
|--|----------------------------------|---------------------|---------------------------|
| Please print name | | | |
| me Miller | Joe | OLIVER | Chapter Number |
| Last Name | First Name | Middle Name | |
| llege address. 1034 A | UENUE F. KINGS VIlle | TEXAS | General Number ZZ, 33 |
| Street | - CIE | State | • |
| me address | MATH 15 | TEXAS | MEMBERSHIP: Active, Atum |
| | Pet Eng. (1956 Year of Grade | | MAY 25, 1955 |
| te of Birth // APRIL /924 | | M _A TH I | 5 TEXAS |
| ent or Guardian's Name | Millet | | MARGARET |
| | Last Name | KING | -SVIII-e Name |
| rent or Guardian's Address | 1034 AVENUE | P MEET | # TEXAS |
| Chapter Histories not write below this line. | Street | City | State Man Man Traditions |

| Chapter Alpho Epsilon | 7. Institution University | of Nevodo | Date Dec. 12, | 1960 |
|---|---------------------------------|-------------------------------|----------------|---|
| Please print name Name Miller Last Name | John First Name | Compbell | Chapter Number | . 263 |
| | 90 Robin Peno | | | 29471 |
| Home address Street Course Civil Engine | ering (196 | State State Initiation date | | Active, Alumni Strike out one |
| If alumnus, give University | 38 Place of Birth | | | |
| Parent or Guardian's Name | Last Name | Ochn | First Name | *************************************** |
| 21110 | Street KRAULA | City C | Nevoga | State Mylns esident |
| Chapter President will collect | from Candidate the following an | nounts before initiation: | 4 | |

Permanent record.—Do not make carbon copy of this record,—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter Ups. lon Institution | In University | of Florida Date | April 16, 1998 |
|---|--------------------------|---|---|
| Please print name | | | 10 |
| Name Miller | loha Ch | vistopher Chan | ter Number 547 |
| il in M. A | 1 10'16- | 1 16 | PM 74001 10 1000 500 |
| Gollege address Street | City City | - A FLORIUM Gener | ral Number 13400 |
| | | | |
| Home address P. Kappa Phi Street | City | State MEM | BERSHIP: Active, Expectary Strike out one |
| Course Industrial Eug | V Class 1946 | 9 Date of Initiation M | 14y 15, 1998 |
| | Year of Gradu | ation | Approximate |
| Date of Birth June 8, 1924 | Place of Birth | Diami | FLA. |
| | | City | State |
| Parent or Guardian's Name MRS.) | Miller | /3 | Pessie A. |
| I I | st Name | s | irst Name |
| Parent or Guardian's Address | ersion Ave | JACKIENVIlle | FLA. |
| David Mr. Spaldin | Street | City | State Richer |
| Chapter Historian | 9— | Jam | Chapter President |
| Do not write below this line. | | | |
| Chapter President will collect from Car | ndidate the following an | nounts before initiation: | |
| Shingle Key | \$5.00 P | \ / \ / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Initiation \$4.00 |
| DHIMBIUM | | 9 100 4 100 4 100 100 100 100 100 100 100 | 7 1,00 |

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter TOTA | Schoo | UNIVERSITY O | 2 COLURADO |
|---------------------------|------------------------|--|----------------------------------|
| DATE OF INITIATION | Dec. 2, 1966 | MEMBERSHIP (Active or A | Alumnus) ACTIVE |
| Name MILLE | P JOHN | Davio Middle Name | Chapter Number 1777 |
| College address 1300 | 301-1 Bldg B-3 Ap | | General Number 36200 |
| Home address 3300 | Morris Pi | veblo Coru | 81003 Zip Code |
| ACTIVE MEMBER Data: I | B.S. Degree in Acros | SPACE ENGINEER burse (in which degree will be granted) | (NG (968) Year of Graduation |
| ALUMNUS MEMBER Data | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | (Year Received |
| Date of Birth JUNE 2 | 8, 1946 Place of Birth | IRKANSAS CITY | , KANSAS |
| Name of Parent or Guardia | an MILLER Last Name | THEODORE First Name | WHITE Middle Name |
| Address of Parent or Guar | 1Å A | ris Pueblo | Colo. |
| GERALD Bro | wning Oc | 7 27, 1966 City Date Signed | State Sulliuan Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name. | | | 1116 |
|---|--------------------|---------------------|------------------------|
| ama Miller | John | Jacob | pter Number 4/T |
| Last Name | Pirst Name | Jacob Cha | 1513 |
| ollege address 1095 W. H. | Ils Lourence | Kansas,Gen | eral Number 65/3 |
| Iome address | Atwood | Konsas ME | MBERSHIP: Active House |
| Jourse Metanical Eng. | Intering Class 193 | ZDate of Initiation | Vox. 19 1935 |
| | | Los Angeles | |
| arent or Guardian's Name | | Piret 1 | |
| Parent or Guardian's Address | Street | Atwend, | MANSOS. |
| 2 01 | Lucas | 1.2 | Chapter President |
| M. Broughton | 9 | | |
| M. Broudland Onapie Historian On not write below this line. | | <u>C'</u> | |

MEMBERSHIP RECORD

| Chapter Rappa Institution tenn State | Date Oct 16, 1963 |
|--|--|
| Name Miller John Jacob Jr. Last Name First Name Middle No. | Chapter Number 1922 |
| 224 ENAC LA CLACA | a |
| Home address 853 East Hill Dr. New Kensington, Paragraphic Technology (1965) Year of Graduation Course Ceromic Technology Healumpus size University and degrees | MEMBERSHIP: Active, Alexander Strike out one |
| at animus, give University and degrees | |
| Date of Birth March 18, 1943 Place of Birth New Kensing ton Parent or Guardian's Name Miller John | lty Pa. State |
| Parent or Guardian's Address 853 East Hill Dr. New Street | First Name (ensington Pa |
| Chapter Historian Do not write below this line, | Melan Digyansky |
| Shapter President will collect from Candidate the following amounts before initial | tion: |
| Shingle | Initiation |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Unive | Spanne |
|--|------------------|
| Hall, | t the |
| , 204 Bancroft Hall, Unive | nermar |
| 204 E | anter's |
| | Ě |
| Fraterní | for the |
| 2 | |
| Ë | Š |
| Sigma | 4 |
| \$ | į |
| £ | • |
| filled | - |
| tely | - |
| d ALL FOUR FORMS-Completely filled in to Sigma Tau Fraternity, 204 Bancroft Hall, Universale, Lincoln, Nebr., 68608. | town. Transferen |
| Juneo! | |
| E. 5 | |
| ALL | Matte |
| 22 | |

DO NOT WRITE IN THIS SPACE

Chapter Number 2110

General Number 42453

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Psi Chapter | School U. | iversity of Piz | deredes |
|---------------------------------------|--------------------------------|--|--------------------------------|
| DATE OF INITIATION DECEM | | | 4,1952 |
| Name Miller | Joh Fret N | ·•···································· | Bruce Middle Name |
| Last Name College address 3955 Forbes | Ave P.O. Box 1999 | Pittsburgh of | Penna. 15213 |
| Home address $60 \times 37 - A$ F | remont Rd, Charl | eroi, Penna. | 15022 Zip Code |
| ACTIVE MEMBER Data: (Undergrade | uate and graduate students) | | |
| Bachelor's Degree in Che | Course (in which degree w | e v q Ill be or was granted) | (1973) Year of Graduation |
| Graduate Degree in | Course (in which degre | | (|
| ALUMNUS MEMBER Data: (Enginee | ering faculty or practicing er | ngineer) | |
| Bachelor's Degree in | Course | School | Year Received |
| Master's Degree in | Course | School | Year Received |
| Doctor's Degree in | Course | School | () Year Received |
| R. Malon | 11/12/7 | 1 R. v | Gronely |
| Chapter Historian | Date Signe | d | Chapter Procident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | | 1/01/ |
|-----------------------------|--|----------------------------|--------------------------------------|-------------------------|
| ma Miller | John | Mark | Chapter Number | TWT |
| Last Name | First Name | Mark Middle Name | | 24781 |
| llege address 13-C Ellis | CO. MANAGEMENT | | General Number | |
| Street | City | State | | |
| ome address 8+ # 3 | Coffoyville | Kanses | MEMBERSHIP: | Active, Alumni |
| Street | City | State | | Office one on |
| Electrical Free | uperius (| 1958 Initiation date | 14 May | 1957 |
| alumnus, give University an | d degrees | | ****************************** | |
| ate of Birth 4 July 1925 | Place of Birth | Nor felk Chy | V, | |
| ate of Birth 4 July 1925 | Place of Birth | | V, | |
| ate of Birth. 4 July 1924 | Miller Last Name Po. 30x 1871 | Norfolk Olly Sarasot | First Name | loridz. |
| ate of Birth. 4 July 1924 | Place of Birth Miller Last Name | Nor felk Chy | First Name | lor id z |
| arent or Guardian's Name | Place of Birth Miller Last Name Po. Gov. 1871 Street | Norfolk Olly Sarasot | First Name | lor id z |
| arent or Guardian's Name | Place of Birth Miller Last Name Po. 30x 1871 Street rom Candidate the following | Norfolk Olly Sarasot | First Name First Name Chapter Pres | loridz tate ident |

| Please print na | me | | | | | | |
|--|---------------------------------------|---------------------|--------------------|-----------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| | | | | | | . 1 | 133 |
| ame MILLET | Z 70H | ******************* | PENDLE | | Chapter Nur | | |
| Last Name | | First Name | | Middle Name | | 93 | 981 |
| 401 mg - 10000 | | | | 1.454 | | AU | JUL |
| ollege address 1617 | CHARLO | TTE ST., | PULLMAN, | State | General Nui | nder | |
| | Street | City | | Diace | | | |
| ome address | CHARLOT | TF ST. 1 | PULLMAN. | WN. | MEMBERSH | P: Active, | Alumni |
| ome address | Street | City | | State | | Strik | e out one |
| | | | | | | 9 1856 | |
| ourse CIVIL E | NGINEER | ING (| 1958) | Initiation da | teDEC. | 1, 1936 | ********** |
| | | | Year of Graduation | | | | * = |
| | | | | | | | |
| | | | | | | | |
| alumnus, give Unive | rsity and degre | es | ••••• | | | | |
| | | | | | | | ************** |
| | | | | | | OHIG | |
| alumnus, give Unive | | | | | | O i-1 1 G State | |
| ate of BirthSEP | T. 11,1931 | Place of Birth | MIDEL | ≛Towυ, Clty | | State | |
| ate of BirthSEP | T. 11, 1931 | Place of Birth | MIDEL | ≛Towυ, Clty | JOHN | State | |
| ate of BirthSEP | Vame M 1 | Place of Birth | MIDEL | E To W N City | J 0 H N First Nam | State | · · · · · · · · · · · · · · · · · · · |
| ate of BirthSEP | Vame M 1 | Place of Birth | MIDEL | E To W N City | J 0 H N First Nam | State | |
| ate of BirthSEP | Vame M 1 | Place of Birth | MIDEL | E To W N City | J 0 H N First Nam | State | |
| ate of BirthSEP | Vame M 1 | Place of Birth | MIDEL | City / | J 0 H N First Nam | State e O H I O | |
| ate of BirthSEP | Vame M 1 | Place of Birth | MIDEL | City / | JOHN First Nam STOWN | State OHIO State | ler |
| arent or Guardian's Parent or Guardian's Chapter | Name MI Address 250 | Place of Birth | MIDEL | City / | JOHN First Nam STOWN | State e O H I O | ler |
| ate of BirthSEP | Name MI Address 250 | Place of Birth | MIDEL | City / | JOHN First Nam STOWN | State OHIO State | h |
| arent or Guardian's Parent or Guardian's Chapter | Name M1 Address Z50 Address Interior | Place of Birth | TH AVE. | E To W W City MIDDL City | JOHN First Nam STOWN Chapte | State OHIO State or President | le- |
| arent or Guardian's Parent or Guardian's Chapter | Name M1 Address Z50 Address Interior | Place of Birth | TH AVE. | City City City City | JOHN First Nam STOWN Chapte | State OHIO State or President | |
| arent or Guardian's Parent or Guardian's Chapter | Name MI Address 250 Historian a line. | Place of Birth | TH AVE. | City City City City City 3 Y | JOHN First Nam STOWN Chapte | State OHIO State TOTAL | ALL ITEM |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| | Schoo | | | | |
|-------------------------------|------------------|-------------------------------------|-------------------|-------------------|--------------------|
| DATE OF INITIATION APT | 1 17, 1969 | MEMBERSH | IP (Active or Alu | mnus) Act | 1/e 7/21 |
| Name Milley | First Name | Lincoln. | Middle, Marine | apter Number | 201111 |
| College address 2340 | Mest 0 | City | State | nerai Numberx | J. J. L. J. L. |
| Home addressStreet | Oshi | tosh 1 | C D Y State | 69154 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in Chamic | A Engi Course (in which degree | will be granted) | | Year of Graduation |
| ALUMNUS MEMBER Data: | -9 | | | | () |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 7abr 23, 194 | / Place of Birth | | Lewell AN | $,$ $N_{\rm s}$ | abr tate |
| Name of Parent or Guardian | Last Name | First N | n hitosh | 70 | Figure & DY |
| Address of Parent or Guardian | Street | -28-69 | City | - Lehez | ZJ. |
| Chapter Historian | | Date Signed | | Chapter Pier | 7 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Chapter Number 1053
General Number 44455

DO NOT WRITE IN THIS SPACE

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Rho | School Uni | versity of | Tdaho |
|--|-----------------------|----------------------|------------------------|
| DATE OF INITIATION NO. 1.14, | 1973 | Date of Birth Sept. | 13, 1953 |
| Name Miller Last Name | Jöhn Fret Na | me | William Middle Name |
| College address 1230 S. Main | Apt. 4 M | oscow Idaho | 83843 |
| Home address 5 6/05 M | dagnolia Sp | okanc Wash | 99203 Zip Code |
| ACTIVE MEMBER Data: (Undergraduate and | graduate students) | | |
| Bachelor's Degree in Court | Engineci | I be or was granted) | (|
| Graduate Degree in | | | |
| ALUMNUS MEMBER Data: (Engineering fact | ulty or practicing en | gineer) | No contract |
| Bachelor's Degree in | | School | Year Received |
| Master's Degree in | | School | Year Received |
| Doctor's Degree in | | School | Year Received |
| Sochard W Turner. | Dec 5,197 | 3 Surla | Barber |
| Chapter Historian | Date Signed | | apter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD Univ. of Pittsburgh Chapter Please print name. Chapter Number. Name. Middle Name as home address Same College address Penna MEMBERSHIP: Active Honorary Home address. Strike out one Engineeringclass 1940 Date of Initiation. Penne INWIN Joseph Parent or Guardian's Name. 519 Main 5t Irwin Penna Parent or Guardian's Address. Chapter President Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 \$5.00 \$4.00 50c Shingle.

E

Chanter officers wi

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | MICRON | | School UNIV | casity of L | cuisville | |
|---------------|-------------------------|-----------------|-------------|---------------------|----------------|------------------------------|
| DATE OF IN | VITIATION Se | d. 10,1967 | MEN | MBERSHIP (Active of | Alumnus) ACT | IVE |
| Name M | li e r. Last Name | Soseph | Lule, | Iter (SR.) | Chapter Number | 547 |
| College addre | ess 375 E.S. | thside Ct. | Louisi 1/e | | General Number | 372/2 |
| Home addres | Street S | SAME | City | State | Zip Code | |
| ACTIVE ME | | Degree in Ch | emical E | | | (1968) Year of Graduation |
| ALUMNUS I | MEMBER Data: | | | | | _ |
| B.S. Degre | ee in | Course | | School | | Year Received |
| M.S. Degr | ree in | Course | | School | | () Year Received |
| Ph.D. Deg | gree in | Course | | School | | () Year Received |
| Date of Birth | CEPRIT 7 | 1945 Place of B | irthLi | cusuille, | Kentuck | State |
| Name of Par | ent or Guardian | M Ver | Sos | City / | Walte | R (SR.) |
| Address of F | Parent or Guardian | () 11 | alula | 7 City | Man Sa | State Chan |
| 1711 | Chapter Historian | 1 44 3 | Date Signe | d OC | Chapter Pres | sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

forms, properly filled in, to the National Secretary. The National Secretary-Treasurer will return the white

SIGMA TAU

| Please print name | | | |
|---|---------------------|-------------------------|---|
| ame Miller | Joseph | William Tr. Chapte | er Number <u> </u> |
| | | | |
| allow address Frame F | Gainesville | Florida Gener | Number 3/00/ |
| Street | City | DIECE | |
| ome address Rt. Box | 219 Trenton | Florida MEMBI | ERSHIP: Active, Alumni- Strike out one |
| Electrical & | namerina (196 | 4) Initiation date Nov | . 16, 1962 |
| ourse | Year of Gr | advation | |
| | | | |
| | | | |
| alumnus, give University and | degrees | | |
| alumnus, give University and | degrees | Tanga | Florida |
| alumnus, give University and | degrees | Tanga | Florida State |
| alumnus, give University and | 1941 Place of Birth | Tampa | |
| alumnus, give University and ate of Birth Felorway 17, | degrees | Tampa | Florida State |
| alumnus, give University and the of Birth Felor war unity, arent or Guardian's Name | degrees | Tanga | Florida State |
| alumnus, give University and ate of Birth Felorus y. 17, arent or Guardian's Name | degrees | Tampa Ott | Florida State Toseph Florida |
| alumnus, give University and ate of Birth February 17, arent or Guardian's Name | degrees | Tampa Ott | Florida State Toseph Florida |
| alumnus, give University and ate of Birth Feloruca y. 17, arent or Guardian's Name | degrees | Tampa Ott | Florida State State Florida State |

| Chapter KAPPA Institution PENN STATE COLLEGE Date 13 APRIL 1953 |
|--|
| Please print name |
| Name Miller Name First Name Middle Name Chapter Number 20183 |
| College address TRIANCLE FRAT, STATE COLLEGE PAGeneral Number. Street City Alumni |
| Home address 1749 PEKKIDAGEN AUE., READING PA MEMBERSHIP: Active, Strike out one |
| Course TNOUSTRIAL ENG. Class 1953 Date of Initiation 73 APRIL 1953 Year of Graduation Approximate |
| Date of Birth 2-27-31 Place of Birth READING City State |
| Parent or Guardian's Name MILLER Last Name First Name |
| Parent or Guardian's Address 1749 PERKIOMEN AUE. READING PA. Street |
| Chapter Hasorian Do not write below this line. |
| Chapter President will collect from Candidate the footing amounts before initiation: Shingle Key Tax 1 Pyramid \$4.50 Initiation \$5.00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

Chapter Number. General Number 43549

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter PHI CHAPTER | School THE | University of | AKRON |
|-------------------------------------|---|------------------------|--------------------------------|
| DATE OF INITIATION | 21 1973 Kell | Date of Birth Man | 17 1952 ALAN |
| | STREET Fret Nam | · AKRON CHI | Middle Name |
| Home address Street Street | ROND N.E. | State SUGARCREEK State | OHIO 44681 Zip Code |
| Bachelors Degree in | ICAL ENGINE Course (in which degree will | be or was granted) | ((975) Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering f | | | Year of Graduation |
| Bachelor's Degree inCourse | | | () Year Received |
| Master's Degree in Course | | School | Year Received |
| Doctor's Degree inCourse | | School | Year Received |
| Timoth Schunden | 2/2/73 Date Signed | Edward S | Koleson apter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the ce the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | ALPH | Α | | School | UNIVER | SITY OF | NEBRA | ISKA |
|-----------------|--------------------|-------------------------|--------------|---------------|---|---------------------------|---|--------------------------------|
| DATE OF I | NITIATION | APO | ١٦, | 1967 | MEMBEI | RSHIP (Active or | Alumnus) | ACTIVE |
| NameCollege add | Last Name ress3 | 927 | First Nar | ne O LIN | | Middle Name | - | ber 2269 ber 36791 |
| Home addre | ss3 | Street 927 Street | GARFIEL | O LIA City | ICOLN | State NEGRASK State | A 6850 Zip Code | % |
| ACTIVE MI | EMBER Data: | B.S. Degr | ee in SA | | | HITECTURE | | (1969) Year of Graduation |
| | MEMBER Da | | Course | | | School | | () Year Received |
| M.S. Deg | ree in | | Course | | *************************************** | School | | Year Received |
| Ph.D. De | gree in | | Course | | | School | | Year Received |
| Date of Birt | h FES | 3,194 | 5Place of | Birth | | LINCOLN | *************************************** | NEBR ASKA |
| Name of Par | rent or Guard | lian | MILLE! | 2 | | RALO st Name | *************************************** | ARTHUR Middle Name |
| Address of I | Parent or Gua | 00 | 3927 Judy | GARFIE | | City | . 00. | NESRASKA State Valler |
| | Chapter Hi | | | | te Signed | 7 | | President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name. Miller, Ke | nneth William 0:103 |
|--|--|
| Name First N | Name. Chapter Number 97. |
| Street. City. | |
| Home Address | State. Membership Active Honorary Strike out one. |
| Course Class Year of Gradus | ation. Date of Initiation Approximate |
| | dacksonville, Ill. State. |
| Parent or Guardian's NameLast Name. | First Name. |
| | - 1882 North Water St., Decetur, Ill., City. State. |
| J. U. Cillen | Sorena Brunkov |
| Chapter Historian. Do not write below this line. | Chapter President. |
| Chapter Treasurer will collect from Candidate the follow | ing amounts before initiation: |
| Shingle Key | Pyramid Initiation |

| Chapter. Nu | Institution University | je of Oklahema | Dete March | 10,1961 |
|--|------------------------------|---|----------------|-----------------------------------|
| Please print name | | | | |
| Name Miller Last Name | Kent First Name | Walter Middle Name | Chapter Number | 1876 |
| College address 630 Street | Elm , Norman | Okla. State | General Number | 29795 |
| Home address 1301 | Kenilworth Oklah | ona City Okla | NEMBERSHIP: | Active, Alannii Strike est one |
| Course Mech. En | 19 Year o | 62) Initiation da | · April | 22,1941 |
| If alumnus, give University | and degrees | *************************************** | | |
| Date of Birth Consumers of Birth | 24, 1910Place of Birth Ck | - | Oklahoma | Lewis |
| Parent or Guardian's Addres | Last Name 1301 Kenil | worth Oklahom | a City, Ok | la. |
| Charles B. Chapter Histori Do not write below this line. | | In | Chapter Pro | Milaly |
| Chapter President will collect | from Canaidate the following | amounts before initiation: | | |
| Shingle | record.—Do not make carbon | Pyramid | | • |

| Thapter Low boda Ins | titution Kanza | E Mainerrity | Date Mark | 19 1959 |
|-------------------------------------|-------------------------|-----------------------------|-----------------------|----------------------------------|
| Please print name | | _ 1 | | |
| Name Miles | 40111 | Edward | Chapter Number | 1673 |
| Last Name | First Name | Middle Name | | 28029 |
| College address 1425 Alam | nt the Lowe | ence, Kania | General Number | ~00~0 |
| Street | City | State | | |
| Home address 202 Rec. | City City | Sille Kani | MEMBERSHIP: | Active, Alemni Strike out one |
| | | | 7- 1 | |
| Course Electrical En | gunikalung (| of Graduation | late. VCC.e.m. pe. Y. | |
| f alumnus, give University and d | | | | |
| | | 2. | | |
| Date of Birth Feb 5, 19 | 3.7.Place of Birth | Coffequille | Kans | 25 |
| | | City | | State |
| Parent or Guardian's Name | Miller, | Tt. t | Edward | <u>U</u> |
| | Last Name | | First Name | |
| Parent or Guardian's Address | 02 Deech | : Coffequill | dig Konsi | ******************* |
| 1 +16/1 | Street | City | D. 2 | State |
| Slennel Maryu Chapter Historian | | 4 | Chapter Pr | - Anna |
| Do not write below this line. | | / | / (22)21. 1. | |
| Chapter President will collect from | Candidate the following | z amounts before initiation | n: | , , |
| 1/ | | Pyramid\$4 | | \$ 015 |
| - 4 | | • | | • |
| - 1 | | Pyramid | | • |

| Please print name | 1 | |
|----------------------------|--------------------|--|
| ame Miller | Larry | Stepher Chapter Number 1582 |
| Last Name | First Name | Middle Name |
| ollege address 309 M | Thee Place | P. H.s Pa General Number 2886 |
| Street | City | State |
| ome address 210 W | .) tevart) t | Washington N. J. MEMBERSHIP: Active, Magneton State |
| | | gril 1960) Initiation date March 30, 1860 |
| ourse | Year | of Graduation |
| | | |
| alumnus, give University a | nd degrees | |
| | | D. 11: 1 No. J. |
| | | 9. |
| ate of Birth Feb 6, 1 | 739 Place of Birth | Phillips burg New Tersey |
| ate of Birth Feb 6, 1 | 739 Place of Birth | Phillips burg New Tersey |
| ate of Birth Feb 6, / | Place of Birth | Phillips burg New Tersey State First plame |
| ate of Birth Feb 6, 19 | Place of Birth | Phillips burg New Tersey State First plame |
| arent or Guardian's Name | Place of Birth | Phillips burg New Jersey State First Name Name Name Name Name City State |
| arent or Guardian's Name | Place of Birth | Phillips burg New Jersey State First Name Name Name Name Name City State |
| ate of Birth Feb 6, / | Place of Birth | Phillips burg New Tersey State First plame |
| arent or Guardian's Name | Place of Birth | Phillips burg New Jersey State First Name Name Name Name Name City State |

| Name Miller | Laurence First Name | Frederick Ch | apter Number 2036 | L |
|-----------------------------|------------------------|--------------|----------------------|--------------|
| | eloware Manhattan | Kansas Ge | neral Number 3/52 | <u></u> |
| fome addressRR ₩Z | Sylvia | Konsas MEI | MBERSHIP: Active, Al | ums ret o |
| | ngineering (| | 100, 27, 1960 | |
| alumnus, give University a | and degrees | | | |
| ate of Birth October 12 | 2 | Hutchinson | Kansas State | ***** |
| arent or Guardian's Name | Miller Last Name | | Pary F. | |
| arent or Guardian's Address | RR #2 Street | Sylvia | kanses State | <i></i> |
| | | "Unue | and a white of | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter TOTA | School | UNIV. OF CO | LORADO | |
|--------------------------------|-----------------------|------------------------|-------------------|------------------------------|
| DATE OF INITIATION | 1-24-71 | MEMBERSHIP (Active or | Alumnus) A < | 7100 |
| Name MILLER | LELAND | LENSING | Chapter Number | 2195 |
| Last Name College address /831 | Negwood Bould | | General Number | 41630 |
| Stree | 1483 ASPEN | State COLORADO State | 81611 Zip Code | 28 : 1 |
| ACTIVE MEMBER Data: B.S. | Degree in CHE MICAL | ENGINERING | 0 | (1971) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | | . () Year Received |
| M.S. Degree in | Course | School | | Year Received |
| Ph.D. Degree in | Course | School | | Year Received |
| Date of Birth 9-17-9 | 18 Place of Birth | Los Anger | es, CA | LEORNIA State |
| Name of Parent or Guardian | FASCHING Last Name | BAR BARA First Name | | ddie Name |
| Address of Parent or Guardia | BOX 1483 | ASPEN | Cou | ORADO |
| Chapter Historia | Street 4-2 | 14-7/ City ate Signed | Chapter Presi | State Www. Kerrs |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



WANTED DECORD

| Chapter THETA | Instit | ution UNIV. | of Ill | Date APRI | 9,1952 |
|---|------------------|---------------------|-------------------------------------|-------------------------|----------|
| Please print | | LEON | JACKSON Middle Name | Chapter Number | 1394 |
| Last Nar | ne UAZ ÚS | First Name | Middle Name CHAMPAIGN J State | LL Canaral Number | 19339 |
| College address | Street FIIGER | City NaN | State MO. | MAMDEDGELD. | Address |
| | | | MO. State | 2002 Carrier Co. | |
| | | | 52 Date of Initial of Graduation | | |
| | | | E UGERT City | | Inte |
| Parent or Guardian's | Name | last Name | | 2110 111111 | |
| Parent or Guardian's | Address | Street | EUGER TOP | v M | State |
| | er Historian | | | Chapter Pre | M. Honey |
| Do not write below the Chapter President will | | andidate the follow | ng amounts before initiatio | n: | |
| Shingle 75c | Кеу. | Tax = 1 | DPyramid | 4.00 Initiation | \$4.00 |
| Pen | manent record. | Total \$6 | 5.00 of this record.— | Print all forms with in | |

| Please print name. Mil | | | | | Chapter Nur | 0()(| 14 |
|------------------------------|---------|-------------|---------|-------|-------------|---------------------------|---------|
| Name Last Name. | 1 | First Name. | | | • | 29 | 99 |
| College Address | ity. | | State. | | General Nun | ber | |
| Home Address | ity.Co. | patrol | t, sate | • | Membership | Active Strike out one. | Honorar |
| Course Class | | | | | | | |
| Date of Birth | | | City. | | 100 | State. | |
| Parent or Guardian's Name | | | | | First | Name. | |
| Parent or Guardian's Address | | Let the be | 22 W.J. | | | | |
| rarent or Guardian's Address | Street. | | | City. | | State. | |
| Chapter Historian. | 7 | | | | | hapter Presiden | |

| | Please print name. | | , Leroy N | Chapter Number | 88 | |
|-----------------|--|---------------|-----------|-------------------------------------|--------|--|
| | Last Name. | First Name. | | 624 | 324 mg | |
| College Addre | Carthare, No. | | State. | General Number | | |
| Home Address | | City. | State. | _ Membership Active Strike out one. | | |
| Course | 2007/07/10 (22 00) To | | | Oct. 2, 1917 | | |
| Date of Birth _ | March 8, 1897 | Year of Gradu | | Approximate | | |
| Parent or Gua | rdian's Name | | City. | State. | | |
| | La | ist Name. | | First Name. | | |
| Parent or Gua | rdian's Address | | | | | |
| | L. G. Alford | Street. | City. | State. I. 0. 1211 | | |
| | Chapter Historian. selow this line. | | | Chapter Presiden | t. | |

| Please p | rint name. | | | | | | |
|------------------------|------------------------------|-----------|-----------------------------|--------|--------------|-----------------|------------|
| Name Miller. | Lloyd ! | illiam | | | с | hapter Number . | 203 |
| College Address - 114 | t Name. O Mississip | | First Name. ence, Kansas | State. | G | eneral Number | 2950 |
| Home Address 114 Stree | 2 N. 36th S | City. | | State. | * 100 xxxx | Strike | out one. |
| Date of BirthApril 2 | | Year of | Graduation. | | | Approximate | |
| Parent or Guardian's l | | | | City | | State. | |
| Parent or Guardian's A | L | ast Name. | | | !a s. | First Name. | |
| 149. | Ruson | Street | | R | Cio. | State | ** |
| | apter Historian. is line. | | A New Print State | | | Chapter | President. |

| Please print name | | | <u> </u> |
|---|----------------|--------------------------|------------------------|
| Miller Loven Last Name First Name | Niel | .Chapter Number | 874 |
| Last Name First Name | Middle Name | 1 - 0 2 2 525 | 12004 |
| ege address 504 N 13th Coru | allis, Oregon | General Number | : 1001 |
| Street City | State | | ACTIVE Atmos |
| me address 516 NE COOK, PC | State | TEMBERSHIP: | Active, Strike out one |
| ITSE CHEM ENGR CLASS L | 950 | MEDONIE | 150/450 |
| Year | of Graduation | Approx | |
| te of Birth March 9 1929 Place of Birth | PORTLAND | ORE | SON |
| | City | 36 | ste |
| | R HEX | | |
| Last Name | II III CT IIDE | First Name | ANT LEM |
| rent or Guardian's Address 50/00 | N.W. ST HELE | NS RD IF | ORILAND. |
| M. D. D. T. Street | Cay | () | Soul. |
| Chapter Historian | | Chapter Presi | int |
| not write below this line. | | | |

The flake data Copy of this record.—Print all forms with ink.

Total \$6.00

MEMBERSHIP RECORD

| Please print name. | | | |
|---|---------------------|--------------------------|-------------------------|
| Name Miller Last Name | Loy/e First Name | Pope Char | ter Number 945 |
| College address // Campus, E | Box 123, Norman | OKlahoma Gene | ral Number [222 |
| Home address 804 N 12th | | | |
| Course Petroleum Engin | PEYING Class 194 | 9 Date of Initiation May | 1 19 4 7 Approximate |
| Date of Plats 7 Nov. 10. | 20 Place of Birth | Selden | Konsas |
| Date of Birth / JACO 171 | | City | State |
| Parent or Guardian's Name | Miller Last Name | Pag | (/ st Name |
| Parent or Guardian's Name Parent or Guardian's Address Charle D. H. | Miller Last Name | Pac Brewster City | (/ st Name |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

Shingle.

| Chapter /3/ | Institution | UNIVERSITY | OF PITTS BURGH | Date 3/12/4 | 2 |
|------------------------------------|-------------------------|--|-----------------------------|--|--|
| Please print na | _ | TAHLON | ALBERT | Chapter Number | 54 o |
| Last Name | | First Name | Middle Name | The state of the s | 901 |
| College address | Street | City | State | General Number | 111 |
| Home address 730 / | HERRON AVE, | VERONA | PENNA. State | MEMBERSHIP: | Active Honorary Strike out one |
| Course ABRO | ENGR. | Class 4 | 3Date of Initiation | 4-1-42 Approxi | |
| Date of Birth MA | 26, 1921 | | V | | 7. |
| Parent or Guardian's | Name | AILLER ast Name | City | ALBERT F | Hate V. |
| Parent or Guardian's | 774 | HERRON Street | Ave. Vere | | Z. |
| Andrew | Feduska er Historian | - Company of the Comp | #daysecolisticanes | Tred S. Ev. Chapter President | ane |
| Do not write below th | | | | | |
| Chapter President will Shingle 500 | | \$5.00 | g amounts before initiation | n: 1.00 Initiation | \$4.00 |

| Please print name. | | 4 | ar = |
|---|---------------------|--------------------------|--------------------------|
| . Miller | Marion | And/auer Chapt | er Number 765 |
| Last Name | First Name | Middle Manie | 10 m |
| ege address 931 Lorg | mie Manhatta | State Scale | al Number 930 |
| ne address R R # 7 | Topeko | Kons. MEM | BERSHIP: Active Heading |
| roo Ag. Enginee | Class /947 | 2 Date of Initiation Ope | 9 19,194) Approximate |
| of Birth Dec. 11, | 1920 Place of Birth | TopeKo | Kom S. |
| ent or Guardian's Name | Miller Last Name | J.C. First Na | mė |
| ent or Guardian's Address | R. R. 1 7 | TopeKa | Kons. |
| Chapter Historian not write below this line | yestone | Wiston C | Melleus hapter President |

| Chapter Ze for Instit | ution 6,5 C. | | Date /2-/ | 17-48 |
|-------------------------------------|---------------------|--------------------------|-----------------------|---------------------------------|
| Please print name | | | | HIII |
| Name Miller, N | Porion K | esth | Chapter Number | 166 |
| Last Name | First Name | Middle Name | | 4.1040 |
| Callage address | | | General Number | 14670 |
| College address Street | City | State | | * |
| Home address 2906 N. Street | E. 54 Por | tland, ore | MEMBERSHIP: | Active, Honorary Strike out one |
| | | | | |
| Course M.E. | Class 50 | Date of Initiation | n Jan le | 1998 |
| | rear or G | raduation | Арри | |
| Date of Birth Jan. 18, 2; | Place of Birth | arden Cit | y, Kans | State |
| - | 1.//er, D | City | First Name | |
| | | | | 1000 |
| Parent or Guardian's Address | 1906 N.E | . 54111 | Dortland | |
| had a hacked | Street | City | ene B Con | State |
| Chapter Historian | av_ | | Chapter Presid | en |
| Do not write below this line. | | | | 0 |
| Chapter President will collect from | Candidate the 51100 | amounts before initiat | lon: | |
| Shingle 50c Key | Tax - 1.00 | Pyramid\$ | 4.00 Initiation | \$4.00 |
| Permanent record | Do not make carbon | copy of this record.—Pri | nt all forms with ink | |

SIGMA TAU

| Please print name | | | E40 |
|---|--|---------------------|---|
| me MILLER | MARK AIC | HARD Chapter Nu | mber 5/2 |
| Last Name | First Name | Middle Name | 24992 |
| | City PARK NEW M | | |
| | CITY CHESTAD NEW | | |
| MECHANICAL & | W6. (JAN, 1962) | Initiation date 4/2 | 165 |
| ui og a file fire of the fire of the fire | Year of Graduation | | |
| alumnus, give University and | degrees | | *************************************** |
| alumnus, give University and | 101 01 01-1-1-1 | | *************************************** |
| alumnus, give University and te of Birth. 11/18/99 | degrees | OUE NEW C | n E XIC I |
| alumnus, give University and te of Birth. | degrees | OUE NEW C | n E XIC I |
| alumnus, give University and te of Birth | Place of Birth ACBVGVER G | OUE NEW C | n E XIC I |
| alumnus, give University and te of Birth | Place of Birth ACBVGVER | OUE NEW C | HEXICE State VCLMH |
| te of Birth | Place of Birth ACRUGUERS MILLER Last Name 512 N. LAKE | OUE NEW C | HEXICE State VCLMH |
| alumnus, give University and ate of Birth | Place of Birth ACRUGUERS MILLER Last Name 512 N. LAKE | OUE NEW C | HEXICE State VCLMH |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PHI School | University of AKROW | |
|---|--|----------------------------------|
| DATE OF INITIATION 12-3-67 | MEMBERSHIP (Active or Alumnus) Ac | TIUE |
| Name MILLER MARK | Chapter Number | 625 |
| College address 133 N PORTAGE PAIH | HKRON OKO General Number | 41275 |
| Home address 175 N SCRANTON RAU Street City | State State Zip Code | 6 |
| ACTIVE MEMBER Data: B.S. Degree in Course | (in which degree will be granted) | (/ 9 7/) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | () |
| M.S. Degree in Course | School | Year Received Year Received |
| Ph.D. Degree in | | () Year Received |
| Date of Birth 8-17-98 Place of Birth | RAVE, UNA | Ohio |
| Name of Parent or Guardian MILLER Last Name | EPMAND First Name | State P |
| Address of Parent or Guardian 1750 Scrav | TOW RAVENDA | Ohib |
| Thomas R Bowen 1-18 | F-7/ City Post 1. Hos te Signed Chapter Pre | Stal |

DO NOT WRITE IN THIS SPACE Chapter Number 2554

General Number 43773

PERMANENT MEMBERSHIP RECORD Do not make carbon copy of this record-Print all four forms with ink.

| Chapter | Mu | School | university of c | Klahoma |
|-------------|----------------------|-------------------------------|-------------------------|------------------------------|
| | | | Date of Birth Marc | 1,00 |
| Name | Miller | Ma | rk Stey | ohen Middle Name |
| College add | dress 102 V | V. LINN #LW | Norman, Oklahoma | 73 <i>06</i> 9 |
| Home addı | ress 102 W Street | LINN # LW | Norman, Oklahoma | 73069 Zip Code |
| | | graduate and graduate stude | | • |
| Bachelo | r's Degree in 6 | eneral Engine | er ing | (1974 Year of Graduation |
| Graduat | te Degree in | Course (in which | degree will be granted) | Year of Graduation |
| ALUMNUS | S MEMBER Data: (En | gineering faculty or practici | ng engineer) | |
| Bachelo | r's Degree in | Course | School | Year Received |
| Master's | Degree in | Course | School | Year Received |
| Doctor's | Degree in | Course | School | Year Received |
| God | Chapter Historian | 4 Mars | 21 1973 9/ Wayne Chapt | Bouten er President |

PERMANENT MEMBERSHIP RECORD

General Number 42 992

426

DO NOT WRITE IN THIS SPACE

Chapter Number

| Do not make carb | oon copy of this record—Print all four forms with | ink. |
|---|---|--|
| Chapter Nu | school Swarthmore Co | llege |
| miller | 6, 1972 Date of Birth 2-7 | 21-52 William |
| College address SwAR+hmore C Home address 665 Rector | ollege Swarthmore Pa. St. Phila, Pa. State | Middle Name 908) Zip Code 9128 Zip Code |
| ACTIVE MEMBER Data: (Undergraduate a | and graduate students) STING AND ECONOMICS Course (h which degree will be or was granted) | |
| ALUMNUS MEMBER Data: (Engineering i | | Year of Graduation |
| Bachelor's Degree in | School | Year Received |
| Doctor's Degree in | School | Year Received Year Received Year Received |
| Jan Crang Chapter Historian | 5/15/72 Genmeth | W De Fort of |

| Please print nam | | | | 2 | |
|----------------------|------------|--------------------------------|------------------------|-------------------|-----------------|
| ame Miller | 721 | artin | GILbert Middle Name | Chapter Number | 362 |
| Last Name | F | rst Name | Middle Name | | Il sa |
| llege address 57 | 8 Blvd | Norman | OK/a State | . General Number | 2720 |
| Str | eet | City | State | | |
| ome address 506 | Market | Muskogee | OK/a State | MEMBERSHIP: | Active Honorary |
| urse Tetroleum | Enginering | ass /934 Year of Graduation | Date of Initiation | Dec. 15,19. | 3 2 |
| | | | strogee | | |
| | | Last Name | Mrs | First Name | |
| rent or Guardian's A | ddress 50 | 6 Marke | t Mush | ogee (| Of la |
| rrin 4 | Marga | ow | | Chapter President | Misse |
| | line. | | | | |
| not write below this | | | | | |

| Please print name. | | | 779 |
|---|------------------------------------|--|----------------------------|
| vame Miller | Mason | Farrell | Chapter Number |
| Last Name | First Name | Middle Name | , |
| College address 424 No | 17 Lincoln | Nebraska (| Jeneral Number 8330 |
| Street | City | State | Jeneral Number |
| Home address 1501 E | k Beatrice | Nebraska | MEMBERSHIP: Active Heneral |
| Street | City | State | Strike out one |
| Course Electrical En | ginceringClass 1941 Year of Gre | Date of Initiation Ap | Approximate |
| Date of Birth Nav. 5, / | 919 Place of Birth | Rockford | Nebraska |
| Parent or Guardian's Name | Miller Last Name | Ma | rtio |
| erent or Guardian's Address | 1501 Elh | Beatrice | Nebrasha |
| Robert Schlus | Rebier | Mile | and Stans |
| Chapter Historian Do not write below this line. | | 1 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Chapter President |
| Chapter President will collect f | rom Candidate the following | amounts before initiation: | * |
| 50c | ↓5.00 | Pyramid #400 | Initiation \$4.00 |

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Alpha Institution Nebrusk | 9 U. Date 12/10/56 |
|---|---|
| Please print name | 1505 |
| Name Miller Mathen | John Chapter Number 1595 Middle Name 01:140 |
| Last Name First Name | Middle Name 21119 |
| College address 2137-PR Lincoln Street City | Some General Number CTLTS |
| Home address 416 5, 17 # 5 +, Joseph | MEMBERSHIP: Active, Alumai |
| Street City | State out one |
| Course Shem deal Enger 58 | dan don |
| If alumnus, give University and degrees | |
| Date of Birth 9/16/35 Place of Birth 54 | Joseph Mon |
| | |
| Parent or Guardian's Name MILES Name | Na o In 1 |
| Parent or Guardian's Address 4/6 5, 17 | 5+ Caseah MA |
| O '- Street | City State |
| John H. Dallmeier | Smel Witte |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amo | ounts before GUGGGRAPTION TOTAL ALL ITEMES |
| Shinete Key | Pyramid SYEARS Initiation \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Parent or Guardian's Name Miller. John Last Name. First Name. Parent or Guardian's Address Street. Chy. State. | 66 |
|--|---------|
| College Address Street. City. Home Address Kew Gerdens. Street. City. Course Case Class Class Class Class Class Class Course Course Case Class Class Course Course Class Class Class Course Class Class Class Course Course Class Class Class Course Course Class Class Class Course Course Class Class Course Course Course Class Course Cours | 66 |
| Street. City. State. Home Address Kew Gardens, Long Island, N. Y. Membership Street. City. State. Strike out one. Course C. E. Class 1909 Date of Initiation Year of Graduation. Approximate Date of Birth July 6, 1886 Place of Birth Kolsomo, Indiana. City. State. Parent or Guardian's Name Miller, John Last Name. First Name. Parent or Guardian's Address Street. City. State. | 20 |
| Home Address Kew Gardens Long Island N.Y. Membership Street. City. State. Strike out one. Course C. E. Class 1909 Date of Initiation March 17, 1921. Year of Graduation. Approximate Date of Birth July 6, 1886 Place of Birth Kolsomo Indians. City. State. Parent or Guardian's Name Miller John Last Name. First Name. Parent or Guardian's Address Street. City. State. | |
| Course C. E. Class 1909 Date of Initiation March 17, 1921. Year of Graduation. Parent or Guardian's Name Miller. Parent or Guardian's Address Street. Parent or Guardian's Address Street. Date of Initiation March 17, 1921. Approximate Indiana. City. State. Parent or Guardian's Name Miller. First Name. Swarthmore, Pa. | onorary |
| Parent or Guardian's Address Parent or Guardian's Address Street. Year of Graduation. Approximate Indiana. City. State. Approximate Indiana. Indiana. State. Parent or Guardian's Name First Name. Swarthmore, City. State. | - |
| Date of Birth July 6, 1886 Place of Birth Kolsomo, Indiana. City. State. Parent or Guardian's Name Miller, John Last Name. First Name. Parent or Guardian's Address Street. City. State. | |
| Parent or Guardian's Name Miller. John Last Name. First Name. Parent or Guardian's Address Street. City. State. | |
| Parent or Guardian's Name Miller. John Last Name. First Name. Parent or Guardian's Address Street. City. State. | |
| Parent or Guardian's Address Street. Swarthmore, Pa. Street. City. State. | - |
| Parent or Guardian's Address Street. Swarthmore, Pa. | |
| Street. City. State. | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| I. Fussell | 5 2 |
| Chapter Historian. Chapter President. | |
| Do not write below this line. | |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: | |

| Chapter NU | Institution Swav | thmore College | Date Octob | er 27, 1932 |
|---|--|--------------------|----------------------|--------------------------|
| Please print name. | 1. The state of the state of the state of the superior distribution of the state of | | · * . * . * | |
| Name Miller Last Name. | Max | B. Jr. | Chapter Number | 130 |
| College address Swar # | | | General Number | 5269 |
| Home Address 30 Houng don | Road Kew Ga | rdens N.Y. State. | Membership Strike | Active Hones |
| Course Mech. Engineerigala | Year of Graduation. | Date of Initiation | Novem (App | ber 12, 1932 roximate |
| Date of Birth March !! , 19 | //Place of Birth | Portland | Oveso | b |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | | | | v y |
| Charles Ghapter Historian. Do not write below this line. | *********************** | | Chap | ter President. |
| Chapter Treasurer will collect from | Candidate the following a | Pyramid \$5.0 | n: DO Initiation | \$5.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter IOTA | | School U | iversity. | of Colora | lo |
|--|---------------------|---------------------------|--------------------------|--------------------|--------------------------|
| DATE OF INITIATION 2 | December | 1966 MEN | IBERSHIP (Active of | or Alumnus) Aluc | nus |
| Name Miller Last Name | Max First Name | | - Van Dr. Middle Name | Chapter Number | 1998 |
| College address 830 | 20th St | O / A | | General Number | 36201 |
| Home address 8 30 Street | 20# 51 | Boulder | Colora d State | 8030 Q Zip Code | |
| ACTIVE MEMBER Data: B.S. I | Degree in | Course (in whic | h degree will be grante | d) | () Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Carren | | S. Air Force School | Academy | (1959) Year Received |
| M.S. Degree in F | Course | Eng. Un | iversity of School | Colorado | (1967) |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth 12 August | 1937 Place of 1 | Birth Ralei | 5 h City | North Ca | roling. |
| Name of Parent or Guardian | Miller Last Name | | M 9 A First Name | I, | dle Name |
| Address of Parent or Guardian | Suret | , | Dr. Gre | | The Carolina |
| Gerald Brown Chapter Historian | ining | 27 October Date Signer | ********************* | Chapter Presid | livan |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter Alpha Alpha Institution | Calonado AYM | Date | Jan 28, 1947 | |
|---|--------------------------|--------------------|-------------------|----------|
| Please print name | | | | |
| Name Miller (JR.) Mertu Pir | st Name | Middle Name | pter Number 1.0 | 1 |
| College address 425 S. Shenwood | Baceley FT (WIN | Sente | eral Number/20 | 74 |
| Home address 627 2 5 Th Auc. | Bree ley | Cologno. MEI | MBERSHIP: Active, | Honoraty |
| Course Civil Engineering | | | | |
| Date of Birth August 22, 1924 | | | | |
| Parent or Guardiau's Name All() | | / | | |
| Parent or Guardian's Address (2) 2 | | | | |
| Robert O. Leigher | | Jack | Chapter President | <u></u> |
| Do not write below this line. Chapter President will collect from Candidat | te the following amounts | before initiation: | | |
| | 5 50 | e 4 00 | \$4. | JU - |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter RHO | School UNI | IERSITY OF | IDAHO | *********************** |
|-------------------------------------|---|-------------------------|------------------|-------------------------|
| DATE OF INITIATION MAY 6, | 1967 M | EMBERSHIP (Active or Al | umnus) ACTI | v E |
| Name MILLER | MILAN | EVERETT C | | |
| College address 3/5 ABBC | | | | |
| Home address 315 ABBOT | Moscow, | State IDAHO State | Zip Code | * : |
| ACTIVE MEMBER Data: B.S. Degree in | ELECT E | UER | (| 1968 |
| ALUMNUS MEMBER Data: | | | | car or oraquation |
| B.S. Degree in | *************************************** | | | () |
| | urse | School | | Year Received |
| M.S. Degree in | *************************************** | | | () |
| Co | urse | School | | Year Received |
| Ph.D. Degree in | urse | School | | () Year Received |
| Date of Birth AUG 1, 1940 | Place of Birth | DEARY | IDAHO | |
| Name of Parent or Guardian /// L L | ER | VOLNEY | ALBE. | |
| Address of Parent or Guardian / 8 2 | Name | First Name | Middle | Name |
| James Eston | Street | 1967 City 670 | ry Plas | 6 |
| Chapter Historian | Offite Sign | | Chapter Presiden | t |
| | | | | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

| Please print name | | | | |
|------------------------------------|------------------------------|-------------------------|----------------|---|
| Name Mallest Name | MONTE First Name | Dça n Middle Name | Chapter Number | 1918 |
| College address 1026 E | Missooni NORMAN, | OKlAhoma | General Number | 30831 |
| Home address 48:4-40 Street | 9th Avi So Scattle | State | MEMBERSHIP: | Active, Alumni. |
| course Electrical En | grincering 1963 |) Initiation date | 7 April 2 | *************************************** |
| f alumnus, give University and d | | | | |
| ate of Birth 190cT 1929 | Place of Birth | seattle | MASh. | |
| arent or Guardian's Name | Millen | City | EAU | tate |
| | Last Name | 5 5 41 | First Name | *************************************** |
| Parent or Guardian's Address | Street | City | ent W. 7 | Mi Oler |
| o not write below this line. | | | Chapter Pres | dent |
| hapter President will collect from | Candidate the following amou | ints before initiation: | | |
| | у | | | |

| Piease print name. | |
|---|-----------------------------------|
| Name Miller Narman First Name | Hough Chapter Number 01149 |
| College Address Allen State College Street. City. | Penna General Number 1736 |
| Home Address Bealls Yille Street. City. | State. Membership Active Honorary |
| Course Mechanical Eng Class 1922 Year of Graduation | Date of Initiation |
| Date of Birth June 23, 1898 Place of Birth | Bealls ville Penna |
| Parent or Guardian's Name Miller Fr | City. State. |
| Parent or Guardian's Address | Beallsville Penna |
| Silvet. | Chapter President |
| Chapter Historian. Do not write below this line. | Chapter President. |

| | t Name. | - Cocor | | | Chapter Numb | |
|------------------------------|-----------------|------------|---------------------|--------|----------------|-----------------|
| College Address | et. | City. | ************* | State. | General Number | - 62 6ss |
| Home AddressStreet | | city. | | State. | St | rike out one |
| Date of Birth | | ASSYear of | 1918 Graduation. | | ion 107, 27 | 1917 |
| | | | | City. | Sta | t a |
| | | | Morton | | First Na | |
| t. 0 | | - Same | | Cit | y. s | tate. |
| Ch Do not write below thi | apter Historia: | h | | | | ster President. |

| " · Urbar | MERCHESICE | SHIP RECORD | | |
|---|-------------------------------------|-----------------|---|---|
| Chapter The La | Institution Universit | g of Illinois | Date Aprill | 14.1958 |
| Please print name | | | | |
| Name Miller | Orville First Name | Ray | Chapter Number | 1879 |
| | W Park Champaig | | | |
| | | | | |
| Street | City | State | .MEMBERSHIP; | Active, Alumni Strike out one |
| If alumnus, give University | Engineering (19 Year of and degrees | | *************************************** | ····· |
| Parent or Guardian's Name | Are Podine M | uller | Pauline | *************************************** |
| Parent or Guardian's Addres | Street | Eureka Olty | LII harles ? | tate |
| Chapter Historia Do not write below this line. | in . | | Chapter Free | ident |
| | from Candidate the following a | | | AL ALL ITEMS |
| Shingle | Key | Pyramid 3 YEARS | Initiation | \$17.50 |
| | record.—Do not make carbon | | | |

| Please print name. Miller, Orville | V. |
|--|---------------------------------|
| Name Halls East Name. First Name. | Chapter Number183 |
| College Address | General Number 2842 |
| Home Address Street S. Ponn, St. Dunver, Color de | ate. Membership Active Honorary |
| Course Class Date of Year of Graduation. | of InitiationApproximate |
| Date of Birth | - flat are |
| City | State. |
| Parent or Guardian's Name - 14 1 102 John I. | |
| Last Name. | First Name. |
| Parent or Guardian's Address 649 S Ponny - 34 - Donner | Or 3 a |
| Street. | |
| Cottoneiam (| J. A. // State. |
| | 45 Concleison |
| Chapter Historian. Do not write below this line. | Chapter President. |
| | |
| | |

| Please print name | | OHEGE OF A TM A Date | |
|------------------------------------|-------------------------------|--------------------------|--------------------------------|
| me MILLER Last Name | OTIS | EDWARD Char | oter Number 91 |
| 1000 0 5 | Liter Name | Middle Name | 4 197.4 4 67 |
| lege address 100 % 5 E 5 | City LAS | CRUCES N. M. Gene | ral Number |
| ne address 712 N. DALMON | T HOBBS | N.M | بطلق |
| ne address 712 N. DALMON. Street | City | State | BERSHIP: Active, Strike out or |
| THE CIVIL ENCINEER | ING Class 1752 | Date of Initiation | 9 - 2 s - K " |
| e of Birth 4-6-1922 | Harry World Birt. Dr. Weight. | | A Dibbowiseoste |
| | | | |
| ent or Guardian's Name | MILLER | | TOE |
| | | | rst Name |
| ent or Guardian's Address | N. DALMONT | HOBBS | NM |
| Robert L. Come | Street | City | State |
| Chanter Historian | ************** | 21/11 | in King |
| ot write below this line. | | | Chapter President |
| ton Decident - III - II - I | andidate the softowing amo | nunta hefore initiation. | |
| rer President will collect from Ca | | | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Please print name | | | | |
|---|-------------------|---------------------------|-----------------------|--------------|
| Name Miller Latz | Lok First Name | Kelso Middle Name | Chapter Number | 1833 |
| College address 720 W. Boyd #2 | 9 Norman | Ok? ahoma | _ | 70- 1 |
| Follege address 720 W.Boyd #2 Street Tome address 724 DeBarr Street Mechanical Engineer | City Norman | Oklahoma | General Number | 2721 |
| Street teachanical Engineer | City | State | MEMBERSHIP: | Active Adams |
| | Year of (| raduation date | Mon. Dec. 5 | 1960 |
| alumnus, give University and degrees | Year of C | Initiation date | Mon. Dec. 5. Orlahoma | . 1960 |
| ate of Birth | Year of C | Initiation date | Owlahoma H. | . 1960 |
| ate of BirthApril8, 1939P | Year of C | raduation Initiation date | Oklahoma State H. | . 1960 |
| f alumnus, give University and degrees Date of Birth | Year of C | raduation Initiation date | Oklahoma State H. | . 1960 |

| Chapter /su Inst | itution SD 5 | M + T Date / | Deo 1949 |
|---|--|--------------------------------|--|
| Please print name | | | |
| Name Miller Last Name | First Name | An thony Chapter 1 | Vumber 463 |
| College address Street | Hall Repol City | State General N | 16350 Jumber 16350 |
| Home address 32 Street | City | So Dak MEMBER | Strike out one |
| Course Geology | | ••• | Approximate |
| | 9 Place of Birth | City | So Dok State |
| Parent or Guardian's Name | Last Name | Pau First Na | Taken particular and the second secon |
| Surtin J. Welle | Street Ave | Son Bruno City Tenneth H | State Sammill |
| Do not write below this line. | | | er President |
| Chapter President will collect from Shingle 75C Key | Candidate the following amount of the control of th | nnts before initiation: | \$4.00 |
| Permanent record | Po not make carbon copy of | this record.—Print all forms w | ith ink. |

| The country of the co | |
|--|-------------------------------|
| Chapter EPS 14 ON Institution BANSAS STATE | COL Date Oct. 8, 1959 |
| Please print name | |
| Name MILLER JR, PAUL LERUY Last Name First Name Middle | Chapter Number 1473 |
| College address 230 SEARNEY MANHATTAN | Ks. General Number 21304 |
| Home address BB - CHASE KANSAS Street City | State MEMBERSHIP: Active, |
| Course 19ECH LING Class 1956 Date of | f Initiation Nev 9 1954 |
| Date of Birth ONF 27, 193 Place of Birth GUTHRIE | OKLA. |
| Parent or Guardian's Name Last Name | AUL L. |
| Parent or Guardian's Address BR# / CHASE | City State |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amounts before ini | tiation: |
| Shingle 75C Key \$6.00 Pyramid \$ | 4.50 |
| Permanent record.—Do not make carbon copy of this record | rd.—Print all forms with ink. |

MEMBERSHIP RECORD Chapter Epsilon Institution Kansas State Date Oct. 25, 1957 Please print name College address. #13 West Campus Ct. Manhattan, Kansas General Number 24990
Street City State Home address 1021 Scth Osawa tomic , Kansas MEMBERSHIP: Course Mechanical Engineering (1959) Initiation date Nov. 11, 1957 If alumnus, give University and degrees..... Date of Birth Aug. 28 1929 Place of Birth Rantoul, Kansas Parent or Guardian's Name Miller Parent grandian's Address 1021 S. 6th Osquatomie, Kansas Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:
SUBSCRIPTION TOTAL ALL ITE Shingle Pyramid 3 YEARS Initiation \$17.50 Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

send all pledging.

properly filled in, to the National Secretary-ational Secretary-Treasurer will return the white Chapter officers will send all three forms, properly filled in, to the National Secret Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Chapter Upsilon I | nstitution. Univ. | of Florida Date Oct. 16, 1962 |
|---|---------------------------|---|
| Please print name | | |
| *) | | Lee Chapter Number 1491 |
| | | y, Univ. Sta. General Number 3/124 |
| Home address 5 1 5 N . E | . 158 St., N. | Miami, Florida MEMBERSHIP: Active, Alumni |
| Course Engineering | Sciences (19 | Graduation date Nov. 16, 1762 |
| If alumnus, give University and | | M Q 5 |
| Date of Birth Oct. 26,19 | 42 Place of Birth | Staten Island, New York |
| Parent or Guardian's Name | 1. G. M. IIc | V Quentin |
| | 515 N.E. 158 Street | 8 st., N. Miami , Florida |
| Lee Cobinson | | State VY |
| Chapter Historian Do not write below this line. | | Chapter President |
| Chapter President will collect from | Candidate the following s | amounts before initiation: |
| hingle | ey | Pyramid Initiation |

| | stitution UNIVERSIT | Y of OKLAHOMA 1 | Date 9 October , 1944 |
|---|------------------------------|-------------------------------|-----------------------------|
| Please print name. | | | |
| Name MILLER Last Name | PALPH First Name | BRUCE Middle Name | Chapter Number 842 |
| College address UNIV. of | OKLA. NORMAN | O KLA HOMA | General Number 11, 23 |
| Home address 820 N v Street | V. 21 OELA C | 174 OKLA | MEMBERSHIP: Active, Honoras |
| Course ARCH E. | Class 194 S Year of Gr | Date of Initiation | 6 OCTOBER 1944 Approximate |
| Date of Birth 27 Nov, | 925 Place of Birth | Eulo | OKLAHOMA State |
| Parent or Guardian's Name | Mast Maine | | ALPH V |
| 'arent or Guardian's Address | 820 N VV 2 Street | | ITY OKLA |
| Chapter Historian on not write below this line. | | | Thapter President |
| Chapter President will collect from | a Candidate the following an | Counts before initiation. | |
| hingle 50C | _{(ey.} \$5.50 | Pyramid \$4.00 | Initiation \$4.00 |
| Permanent reco | rd.—Do not make carbon c | opy of this record.—Print all | forms with ink. |

| ChapterEnsilon_ | Institution | K.S.A.C. | Date Nov. 10, 19: | 27 |
|---|---------------------------------|---|-----------------------|--|
| Please print name. | Miller, | Ralph | LaRue | And the second s |
| Name Last Name. | Ralpi | First Name. Midd | Chapter Number 3 | 07 |
| College addressStreet. | iemont St. Manh | attan Kans | General Number 35 | 42 |
| Home AddressStreet. | Norton, City. | Kansas State, | Membership Active | -bloseresy |
| Course Elect. Eng. | Class 1929 Year of Graduatio | Date of | InitiationDec. 3 1927 | |
| Date of Birth March 11, | Place of Birth | Ag ra City. | Kansas State | ****************** |
| Parent or Guardian's Name | Miller Last Name. | *************************************** | Oscar 3. | |
| Parent or Guardian's Address | | | First Name. | |
| Charles R. | Webb | | City. State. | /, |
| Chapter Histor Do not write below this line. | Tan. | | Chapter Preside | nt. |
| Chapter Treasurer will collect from | m Candidate the following | g amounts before | initiation: | |

| Chapter SIGMA Institution OKla. A&M Date Oct 4-50 |
|---|
| Name Willer Ralph Vernon Jr. Chapter Number 1027 Last Name First Name Middle Name Chapter Number 1027 College address 127 That then Stillwater Okla General Number 17101 Home address 3317 Nw 27 Okla - Nova College MEMBERSHIP: Active Hospitalis |
| Course Architecture Class 1952 Date of Initiation Oct, 20 Year of Graduation Date of Birth Oct 3 - 28 Please of No. 100 Approximate |
| Parent or Guardian's Name Willer, R.V. |
| Parent or Guardian's Address 33 17 NW 27 OKG. City State Chapter Historian Do not write below this line. Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: 55.00 Shingle 75C Key 55.00 Pyramid 54.00 Initiation Permanent record.—Print all forms with ink. Total \$6.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| DATE OF INITIATION | NOVEMBER, | 16, 1969 | MEMBERSHIP (Active | or Alumnus) Ac | TIVE |
|---------------------------------------|----------------------|---|-------------------------------------|---|--------------------|
| vame Trock | KANDA | 22 | 11110 | | ************* |
| Last Name College address 236 | First MARIATT | Name // | | Chapter Number. | 236/ |
| Str | eet | MALC MANA | Middle Name ANTAN ANSAS State | General Number | 3 9675 |
| | 0. HI6H | EC DORADO | State KANSAS | 670A7 | |
| Stre | eet | City | State | 6704Z Zip Code | |
| | Course | | School | | (|
| LUMNUS MEMBER Data: B.S. Degree in | | | which degree will be grante | -u) | Year of Graduatio |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | | | School | *************************************** | (Year Received |
| | Course | *************************************** | School | *************************************** | . (|
| ate of Birth DEC. 11, | 1949 Place | of Birth | EL DURADO, | VANSA C | Year Received |
| me of Parent or Guardian. | | | Photogen City | an Henry | State |
| dress of Parent or Guardia | Last Nam n. 808 S | | First Name | | SENTON delle Name |
| | Stree | ****************** | City | 00 / | WSAS |

SIGMA TAU

MEMBERGUID DECORD

| | MEMBERSHIP RE | CORD | | |
|-------------------------------|---|---|--|---------------|
| Chapter THE7A | Institution UNIVERSITY of | <i>LLINOIS</i> | Date 11-16- | 45 |
| Please print name | | | | |
| Name MILLER Lest Name | RAY First Name | BUET Middle Name | Chapter Number | . 2423 |
| College address. 408 | EGREN CHAMPAIGN | 14 | General Number | 35174 |
| Home address 2211 | V TARVIS CHICAGO | 14. | MEMRERSHIP. | Active, Aluma |
| Course GEVERAL | ENGINEECING 1967 Year of Graduation | State) Initiation date. | DEC 15, 1 | 965 |
| | and degrees | | | |
| Date of Birth HAK 6 | Place of Birth CHGO | Clty | 14 | _ |
| | MILLER Last Name | ····· | MARVIN | tale |
| Parent or Guardian's Address | 2711 W JARVIS | CHGO | A State of the sta | Ц |
| Chapter Historia | tig | City | ean Sout | tate |
| Do not write below this line. | | , , | Chapter Presi | dent |
| | rom Candidate the following amounts bef | | | |
| Shingle | KeyPyramid. | *************************************** | Initiation | **** |
| T OT HIMMOUT IN | ecord.—Do not make carbon copy of the | | | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.